

**Brent Council**  
**Record of Officer Key Decision**



**DECISION MAKER**

**Decision Maker:** Strategic Director, Regeneration and Environment

**Authority for Delegated Decision:** (Cabinet Decision or Officer Scheme of Delegation - set out at, [Part 3 of the Constitution](#))

Under section 3(a) of the table at paragraph 9.5 of Part 3 of the Constitution, Chief Officers have delegated to them the power to invite expressions of interest, agree shortlists, invite tenders, negotiate, award and terminate contracts provides that any works contract will not exceed £5m over the life of the contract.

**DECISION**

**Decision Title:** Authority to award a contract for mechanical and electrical works at Mora Primary School

**Date of Decision:** 21/06/19

**Please confirm that this is a Key Decision?**

Yes

**If Yes, have the call-in provisions been dis-applied?**

No - the 5 day call-in period must be observed before the decision can be implemented

**Describe the decision taken:** Award a contract to carry out mechanical and electrical improvement works at Mora Primary School as part of the Asset Management Programme

**Members consulted:** Councillor McLennan

**Please detail any conflicts of interest declared by any members consulted – guidance is provided overleaf.**

None

**If relevant, was a dispensation granted by the Chief Executive?**

Not applicable

**REPORT**

**Please confirm that:**

- |                                                                        |                                         |
|------------------------------------------------------------------------|-----------------------------------------|
| a) you have submitted the mandatory report for publication;            | Yes <input checked="" type="checkbox"/> |
| b) the report sets out the reasons for the decision;                   | Yes <input checked="" type="checkbox"/> |
| c) the report details any alternative options considered and rejected. | Yes <input checked="" type="checkbox"/> |

**Is all or part of the report exempt from publication?**

The report is:      Open ☐      Part Exempt ☒      Fully Exempt ☐

**If Part Exempt, what sections of the report are not for publication?** [Click here to enter text.](#)

**Reasons for Exemption:**

The report contains:

- ☐ Confidential Information
- ☒ The following category of Information exempt from publication under the Schedule 12A of the Local Government Act 1972, namely paragraph: 3 - relating to the financial or business affairs of any particular person (including the authority)

**List any relevant background papers:** not applicable

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**Officer**

**Printed Name:** Amar Dave

**Signature:** *Amar Dave*